

ECONOMIC DEVELOPMENT CABINET COMMITTEE

Friday, 21st September, 2012

10.00 am

**Council Chamber,
Sessions House,
County Hall, Maidstone**





AGENDA

ECONOMIC DEVELOPMENT CABINET COMMITTEE

Friday, 21 September 2012, at 10.00 am
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Christine Singh**
Telephone: **01622 694334**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (13)

Conservative (11): Mr M A Wickham (Chairman), Mr N J Collor (Vice-Chairman),
Mr K A Ferrin, MBE, Mr J A Kite, MBE, Mrs J P Law,
Mr R A Pascoe, Mr K Smith, Mr M V Snelling, Mrs E M Tweed,
Mrs C J Waters, Mr M C Dance and Mr A H T Bowles

Liberal Democrat (1): Vacancy

Labour (1) Mrs E Green

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

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A. COMMITTEE BUSINESS

A1 Introduction/Webcasting

A2 Membership

Members are asked to note that following the death of Mr M Robertson there is a vacancy on this Cabinet Committee.

A3 Substitutes

A4 Declarations of Members' Interest relating to items on today's Agenda

A5 Minutes of the meeting held on 5 July 2013 (Pages 1 - 12)

A6 Visit Kent - Presentation by Sandra Matthews Marsh, Chief Executive (Pages 13 - 14)

B. Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement

- B1 Growing Places Fund: Agreement to enter loan for Infrastructure to unlock economic activity 12/01908 (Pages 15 - 24)
- B2 Kent Thameside Strategic Transport (Homes & Roads) Programme (Pages 25 - 50)
- B3 Kevin Lynes Apprenticeship Scheme (KLAS) (Pages 51 - 54)

C. MONITORING PERFORMANCE

- C1 Regeneration and Economic Development Portfolio Financial Monitoring 2012/13 (Pages 55 - 64)
- C2 Budget Consultation 2013/14 (Pages 65 - 68)

D. Other Items for Comment/Recommendation to the Leader/Cabinet or Officers

- D1 Development and Infrastructure – Creating Quality Places. (Pages 69 - 110)
- D2 Incubators / Start Ups Workspace Programme (Pages 111 - 114)
- D3 Richborough Energy Park (Pages 115 - 118)
- D4 Verbal Update by the Director of Economic Development

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
(01622) 694002

Friday, 14 September 2012

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.